<b>ORDINANCE NO: 02132023</b>
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# A ZONING ORDINANCE AMENDING THE TEXT OF THE MASON MUNICIPAL ZONING ORDINANCE FOR MEDICAL AND PHARMACY USES IN B-2 CENTRAL BUSINESS ZONING DISTRICT

**WHEREAS,** Section 13-7-201 through 13-7-211 as well as 13-4-310 as per Public Chapter No. 634, 2010 of the Tennessee Code Annotated empowered the Town to enact the Mason Zoning and provide for its administration, enforcement;, and

**WHEREAS**, the Mayor and Board of Aldermen deems it necessary, for the purpose of promoting the health, safety, morals and general welfare of the Town to amend said Ordinance; and,

**WHEREAS**, the Mason Planning Commission has reviewed said proposed amendment pursuant to Sections 13-7-203 and 13-7-204 of the Tennessee Code Annotated and recommends such amendment to the Mason Board of Mayor and Aldermen; and.

**WHEREAS**, the Board of Aldermen has given due public notice of hearing on said amendment and has held a public hearing; and,

**WHEREAS,** all requirements of Section 13-7-201 through 13-7-211 as well as 13-4-310 as per Public Chapter No. 634, 2010 of the Tennessee Code Annotated with regard to the amendment of a zoning ordinance and map by the Planning Commission and subsequent action of the Board of Mayor and Aldermen have been met.

## NOW THEREFORE, BE IT ORDAINED, BY THE MASON MAYOR AND BOARD OF ALDERMEN:

#### **SECTION 1:**

**THAT,** the text of the Mason Municipal Zoning Ordinance be amended, adding the following language to Articles VI, and VII Section B for B-2 (Central Business) District Regulations under Uses Permitted:

Apothecaries, Drug Stores and Pharmacies;

#### **SECTION 2:**

**THAT,** the text of the Mason Municipal Zoning Ordinance be amended, adding the following language to Articles VI, and VII Section B for B-2 (Central Business) District Regulations under Services limited to:

Medical, Hospital, Clinic, Blood/Plasma Donation Centers, Massage Therapy services

### **SECTION 3:**

<b>THAT,</b> this ordinance take effect from and after the date it shall have been passed by the Council,
signed by the Chairman of the Council, certified and delivered to the Office of the Mayor in writing by the
comptroller, and become effective as otherwise provided by law.

1st Reading _		
2 <sup>nd</sup> Reading		
Mayor		_
ATTEST:	Town Recorder	